

No. UD-H(F)(1)-2/2000-SWS-III - 4469-4524  
 Directorate of Urban Development  
 Himachal Pradesh  
 Dated- Shimla-171002 the 24, May, 2017.

(23)

From

Director,  
 Urban Development,  
 H.P. Shimla-2.

To

1. **Commissioners,**  
 Municipal Corporation,  
 Shimla and Dharamshala.

2. **All Executive Officers/Secretaries,**  
 Municipal Councils/Nagar Panchayats in  
 Himachal Pradesh.

Subject:-

**Business Reform Action Plan 2017- Issuance of Trade Licences.**

Sir/Madam,

Please find attached herewith the Business Reform Action Plan 2017; point numbers 385 to 390, regarding Trade Licences as received from Government of India through Industry Department, H.P. for compliance.

In this context, you are requested to take further necessary action on all the points without delay and intimate the point-wise status report/comments in this regard to this office immediately.

Yours faithfully,

(Dr. D.K. Gupta)

Director,  
 Urban Development,  
 Himachal Pradesh.

Dated: 24-05-17

Endst No. As above.

Copy forwarded to:-

1. Additional Chief Secretary (UD) to the Government of H.P. for favour of information please.

(Dr. D.K. Gupta)  
 Director,  
 Urban Development,  
 Himachal Pradesh.

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